

## State of Washington Aug Application for a Water Right



For Ecolo	gy Use	
Fee Paid		
Date		

Please follow the attached instructions to avoid unnecessary delays.

Ticasc	7 TOHOW th	ic attached	ı msuucu	ions to avoi	u unnecessary c	iciays.	
Section	1. APPL	ICANT -	PERSON	N, ORGAN	IZATION, OR	WATER SYS	TEM
Name JA	CK A	NOREW	KOLZI	E	Home Tel:	(509) 826	- 0365
Mailing Add	dress P.O.	BOX	1638		Work Tel:	(509) 422	8428
							- 4020
	2. CONT e as above		ERSON I	TO CALL	ABOUT THE	APPLICATIO	N
Name					Home Tel:	()	
Mailing Add	dress				Work Tel:	()	-
City		St	ate Zi	ip+4	+ FAX	:()	
Relationship	to applicant	<u> </u>					
Section	3. STATI	EMENT (	OF INTE	ENT			
cubic fee of IRA  DESCRIPT  sufficient.  Estimate a r	t per second)  ( C147/01/  (TION OF THe maximum and the water)	from a s AND HE PLACE  nual quantity r use is prop	urface water \$70 CK W OF USE. (Solution)	See instruction in acre-foot pe	r year: <u>36</u> ACA	c (check only one) in the control of	for the purpose(s) ACH A "LEGAL" lat number is not  VEAR  water will be neede
West Control of the C	4. WATE		CE		f GROUNDWAT		
Name the lake, etc. "unnamed	water source If unnamed, I stream," et	ce and indice, write "unr		m, spring,	A permit is desired		well(s).
Number of diversions:  Source flows into (name of body of water):				Size & depth of well(s): 6" & 470' DEATH  (SEE ATTACHED WELL REPORT)			
LOCATIO	ON						the state of the s
Enter the section co	north-south	OXIMATEL			n the point of dive		
1/4 of	1/4 of	Section	Township	Range (E/W)	County		rce is platted, complete below:
						Lot Block	Subdivision
SE	NE	1	+33N	RZ5 EWM	OKANOGAN		
For Ecology U	Jse Date Re	eceived: AU	6457 18	, 1999 Priority	Date: Au aust	18, 1999	
SEPA: Exemp	t/Not Exempt	FERC Lice	nse#		Dept. Of He	ealth#	49

ECY 040-1-14 Rev. 7/97 \* \* f **APPLICATION** 

Appl. No.: 64-32883

Sec	ction 5. GENERAL WATER SYSTEM INFORMATION
Α.	Name of system, if named:
В.	Briefly describe your proposed water system. (See instructions.)
	I FLAN TO USE A 3-5 HP PUMP TO FEED A
	BELOW GROUND PIPE FOR PURPOSES OF IRRIGATION AND STOCKWATER
C.	Do you already have any water rights or claims associated with this property or system?  PROVIDE DOCUMENTATION. DOMESTIC USE ONLY
111100000000000000000000000000000000000	ction 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION ompleted for all domestic/public supply uses.)
A.	Number of "connections" requested: Type of connection (Homes, Apartment, Recreational, etc.)
B.	Are you within the area of an approved water system?
	If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.
Cor	nplete C. and D. only if the proposed water system will have fifteen or more connections.
C.	Do you have a current water system plan approved by the Washington State Department of Health?  If you when was it approved?  Please attach the current approved version of your plan.
_	If yes, when was it approved? Please attach the current approved version of your plan.
D.	Do you have an approved conservation plan?   If yes, when was it approved?   Please attach the current approved version of your plan.
1****	
	ction 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION ompleted for all irrigation and agriculture uses.)
A.	Total number of acres to be irrigated:9
В.	List total number of acres for other specified agricultural uses:
D.	Use STOCKWATER Acres 6 Z
	Use Acres
	Use Acres
C.	Total number of acres to be covered by this application: 9.2
D.	Family Farm Act (Initiative Measure Number 59, November 3, 1977)  Add up the acreage in which you have a controlling interest, including only:  ‡ Acreage irrigated under water rights acquired after December 8, 1977;  ‡ Acreage proposed to be irrigated under this application;  ‡ Acreage proposed to be irrigated under other pending application(s).
	<ol> <li>Is the combined acreage greater than 2000 acres?</li> <li>Do you have a controlling interest in a Family Farm Development Permit?</li> <li>If yes, enter permit no.:</li></ol>
E.	Farm uses: Stockwater - Total # of animals # Animal Type HORSES (If dairy cattle, see below) Dairy - # Milking # Non-milking

Section 8. WATER STURAGE		
Will you be using a dam, dike, or other structure to retain or store water?	☐ YES	NO
NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet of point, and some portion of the storage will be above grade, you must also apply for a reservoir permit application from the Department of Ecology.		
Section 9. DRIVING DIRECTIONS		
Provide detailed driving instructions to the project site.  HEADING NURTH ON SECOND AVE TOWARDS OKANOGAN, TURN LEFT  LEFT ON 5TH AVE, RIGHT ON MILL. FOLLOW MILL AS IT TURNS IN  CREEK RD. AFTER SEVERAL MILES SALMON CREEK MAKES A 90° RIGH  CONNECTS WITH JARING COVLEE RD. TURN LEFT ON SPING COVLEE RD  COULEE IS A GRAVEL RD ON THE LEFT. IT IS MARKED WITH  SEE ALSO ATTACHED MAP LABELED "DIRECTIONS"	TO SALMI TURN DRY	AND
Section 10. REQUIRED MAP		
A. Attach a map of the project. (See instructions.)		
Section 11. PROPERTY OWNERSHIP		
A. Does the applicant own the land on which the water will be used?  If no, explain the applicant's interest in the place of use and provide the name(s) and address(of the owner(s):	YES es)	□NO
B. Does the applicant own the land on which the water source is located?  If no, submit a copy of agreement:	ĭ⊠YES	□NO
I certify that the information above is true and accurate to the best of my knowledge. I underst to process my application, I grant staff from the Department of Ecology access to the site for in monitoring purposes. Even though I may have been assisted in the preparation of the above appending the Department of Ecology, all responsibility for the accuracy of the information of the accuracy of the a	spection and plication by	d the

Date

Landowner for place of use (if same as applicant, write "same")

We are returning your application for the following re	eason(s):	
Examination fee was not enclosed		APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s)	is/are	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:		
Please provide the additional information requested of the control	above and return you	r application by
cology staff	Date	

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice)

APPLICATION

Ecology is an Equal Opportunity and Affirmative Action employer.

or (360) 407-6006 (TDD).

Use this page to continue your answers to any questions on the application. Please indicate section number

before answer.